



**DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS  
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE**

October 1997 - 1 octobre 1997

(Up to 7 a.m. - Jusqu'à 7 heures)

Electronic versions of the documents listed below, except sales publications and public information materials, are available on the Optical Disk System.

Ces documents, à l'exception des publications destinées à la vente et des documents publiés par le Département de l'Information, ont été archivés sous forme électronique dans le Système à disques optiques.

| SYMBOL - COTE  | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                    | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h | F<br>r<br>a<br>n<br>c<br>a<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------|--------------------------------------|---------------------------------|---------------------------------|--------------------------------------|--------------------------------------|
|                | <u>GENERAL ASSEMBLY - DOCUMENTS</u>                                                                                                                                                             |                            |                            |                                 |                                 |                                 |                                 |                            |                                      |                                 |                                 |                                      |                                      |
| A/52/343       | FIFTY-SECOND SESSION - Item 35 of the provisional agenda -<br>ELIMINATION OF COERCIVE ECONOMIC MEASURES AS A<br>MEANS OF POLITICAL AND ECONOMIC COMPULSION - Report of<br>the Secretary-General | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                      | X                               |                                 | X                                    |                                      |
| A/52/348       | Item 108 - PROMOTION AND PROTECTION OF THE RIGHTS OF<br>CHILDREN - Status of the Convention on the Rights of the Child -<br>Report of the Secretary-General                                     | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                      | X                               |                                 | X                                    |                                      |
| A/PES/51/211 F | Item 118 - RESOLUTION ADOPTED BY THE GENERAL<br>ASSEMBLY - Pattern of conferences                                                                                                               | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                      | X                               |                                 | X                                    |                                      |
|                | <u>SECURITY COUNCIL - DOCUMENTS</u>                                                                                                                                                             |                            |                            |                                 |                                 |                                 |                                 |                            |                                      |                                 |                                 |                                      |                                      |
| S/1997/753     | LETTER DATED 29 SEPTEMBER 1997 FROM THE PERMANENT<br>REPRESENTATIVE OF IRAQ TO THE UNITED NATIONS<br>ADDRESSED TO THE SECRETARY-GENERAL                                                         | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                      | X                               |                                 | X                                    |                                      |
| S/1997/755     | LETTER DATED 30 SEPTEMBER 1997 FROM THE PRESIDENT OF<br>THE SECURITY COUNCIL ADDRESSED TO THE SECRETARY-<br>GENERAL                                                                             | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                      | X                               |                                 | X                                    |                                      |
| S/1997/756     | LETTER DATED 30 SEPTEMBER 1997 FROM THE PRESIDENT OF<br>THE SECURITY COUNCIL ADDRESSED TO THE SECRETARY-<br>GENERAL                                                                             | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                      | X                               |                                 | X                                    |                                      |
| S/1997/759     | LETTER DATED 30 SEPTEMBER 1997 FROM THE SECRETARY-<br>GENERAL ADDRESSED TO THE PRESIDENT OF THE SECURITY<br>COUNCIL                                                                             | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                      | X                               |                                 | X                                    |                                      |
|                | <u>SALES PUBLICATIONS</u>                                                                                                                                                                       |                            |                            |                                 |                                 |                                 |                                 |                            |                                      |                                 |                                 |                                      |                                      |
| —              | THE UNITED NATIONS AND NUCLEAR DISARMAMENT - Sales<br>No. 97.IX.4                                                                                                                               |                            |                            |                                 |                                 |                                 | X                               |                            |                                      |                                 |                                 |                                      |                                      |